

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval No.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

|   |  |                             |                               |                 |
|---|--|-----------------------------|-------------------------------|-----------------|
| REPORTING DEPARTMENT OR AGENCY<br>General Services Administration |  | REPORTING PERIOD            |                               |                 |
|   |  | OCTOBER 1 - MARCH 31 (Year) | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |
|   |  |                             | 2011                          |                 |

| TRAVELER<br>(Name/Title)            | EVENT<br>DESCRIPTION/SPONSOR/DATES                                    | LOCATION AND<br>TRAVEL DATES      | BENEFITS ACCEPTED                        |                    |       |         |        |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|
|                                     |   |                                   | SOURCE                                   | DESCRIPTION        | CHECK | IN-KIND | AMOUNT |
| EXAMPLES<br>John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel              |       | X       | \$280  |
|                                     |   |                                   |  | Air Transportation |       |         |        |
|                                     |   |                                   |  | Meals              |       |         | 120    |
| Joyce Smith<br>Spouse of Secretary  | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation |       | X       | \$825  |
|                                     |   |                                   |  | Meals              |       |         |        |

| NAME  | DESCRIPTION                                  | LOCATION         |  |  |         |   |          |        |
|---|--|------------------|--|--|---------|---|----------|--------|
| Heerwagen, Judith   | Oregon Future Energy Conference              | Portland, Oregon | The Northwest Environmental Business Council | Conference Fee                               |         | x | \$195.00 |        |
|   |  |                  |  | Transportation                               |         |   | x        | 44.00  |
| Program Expert, Office of Federal High Performance Green Buildings (MG) | The Northwest Environmental Business Council | DATES: 4/12/11   | 4/11/11 - 4/12/11                            | The Northwest Environmental Business Council | Lodging |   | x        | 142.87 |
|   |  |                  |  |  | Total   |   |          |        |

| NAME                             | DESCRIPTION   | LOCATION               |                 |                 |         |   |          |        |
|----------------------------------|---|------------------------|-----------------|-----------------|---------|---|----------|--------|
| Lowell, Michael                  | Society of American Military Engineers (SAME) 2011 Omaha Post Industry Day Conference | Omaha, NE              | SAME Omaha Post | Conference Fee  |         | x | \$250.00 |        |
|                                  |   |                        |                 | Transportation  |         |   | x        | 154.90 |
| Program Expert, Region 8 (8P2PM) | SAME Omaha Post   | DATES: 5/3/11 - 5/4/11 | 5/3/11 - 5/4/11 | SAME Omaha Post | Lodging |   | x        | 99.00  |
|                                  |   |                        |                 |                 | Total   |   |          |        |

| NAME  | DESCRIPTION  | LOCATION                 |  |  |         |   |           |         |
|---|--|--------------------------|--|--|---------|---|-----------|---------|
| Kampschroer, Kevin  | European Facility Management Conference (EFMC)           | Vienna, Austria          | International Facility Management Association Foundation | Conference Fee   |         | x | \$1425.00 |         |
|   |  |                          |  | Transportation   |         |   | x         | 1768.00 |
| Director, Office of Federal High Performance Green Buildings (MG) | International Facility Management Association Foundation | DATES: 5/23/11 - 5/25/11 | 5/21/11 - 5/26/11  | International Facility Management Association Foundation | Lodging |   | x         | 715.60  |
|   |  |                          |  |  | Total   |   |           |         |

| NAME                   | DESCRIPTION                                 | LOCATION                |   |   |       |   |           |
|------------------------|---|-------------------------|---|---|-------|---|-----------|
| Johnson, Martha        | 2011 Aspen Environmental Forum              | Aspen, CO               | The Aspen Institute and National Geographic | Conference Fee                              |       | x | \$1340.00 |
|                        |   |                         |   | Transportation                              |       |   | x         |
| Administrator, GSA (A) | The Aspen Institute and National Geographic | DATES: 5/30/11 - 6/2/11 | 5/26/11 - 6/3/11                            | The Aspen Institute and National Geographic | Total |   | \$1738.00 |

| TRAVELER<br>(Name/Title)  | EVENT  | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED        |                |       |         |           |
|---|--|------------------------------|--------------------------|----------------|-------|---------|-----------|
|   | DESCRIPTION/SPONSOR/DATES  |                              | SOURCE                   | DESCRIPTION    | CHECK | IN-KIND | AMOUNT    |
| NAME  | DESCRIPTION  | LOCATION                     |                          |                |       |         |           |
| Heerwagen, Judith   | Montana Energy Conference  | Bozeman, MT                  |                          | Conference Fee |       | x       | \$75.00   |
| TITLE   | SPONSOR  | DATES                        |                          | Transportation |       | x       | 574.00    |
| Program Expert, Office of Federal High Performance Green Buildings (MG)                 | Coates Kokes   |                              |                          | Lodging/Meals  |       | x       | 331.66    |
|   | DATES: 6/8/11 - 6/9/11   | 6/7/11 - 6/9/11              | Coates, Kokes            | Total          |       |         | \$980.66  |
| NAME  | DESCRIPTION  | LOCATION                     |                          |                |       |         |           |
| Kampschroer, Kevin  | Governing Sustainability Summit  | New York, NY                 |                          | Transportation |       | x       | \$301.00  |
| TITLE   | SPONSOR  | DATES                        |                          | Lodging        |       | x       | 886.00    |
| Director, Office of Federal High Performance Green Buildings (MG)                       | Governing  |                              |                          |                |       |         |           |
|   | DATES: 6/21/11 - 6/22/11   | 6/20/11 - 6/22/11            | Governing                | Total          |       |         | \$1187.00 |
| NAME  | DESCRIPTION  | LOCATION                     |                          |                |       |         |           |
| Bloom, Michael  | International Interior Design Association (IIDA) Government Forum                | Washington, DC               |                          | Transportation |       | x       | \$333.60  |
| TITLE   | SPONSOR  | DATES                        |                          | Meals          |       | x       | 43.00     |
| Green Building Program Advisor, Office of Federal High Performance Green Buildings (MG) | IIDA   |                              |                          |                |       |         |           |
|   | DATES: 6/29/11   | 6/27/11 - 6/30/11            | IIDA                     | Total          |       |         | \$376.60  |
| NAME  | DESCRIPTION  | LOCATION                     |                          |                |       |         |           |
| Horn, Donald  | Mid-Year Meeting of the U.S. Green Building Council's (USGBC) Board of Directors | Pine Mountain, GA            |                          | Transportation |       | x       | \$60.00   |
| TITLE   | SPONSOR  | DATES                        |                          | Lodging        |       | x       | 537.00    |
| Deputy Director, Office of Federal High Performance Green Buildings (MG)                | USGBC  |                              |                          | Meals          |       | x       | 395.00    |
|   | DATES: 7/11/11 - 7/13/11   | 7/10/11 - 7/13/11            | USGBC                    | Total          |       |         | \$992.00  |
| NAME  | DESCRIPTION  | LOCATION                     |                          |                |       |         |           |
| McClure, David  | Conference on Building an Effective Transparent Public Sector in Latin America   | Mexico City, Mexico          |                          | Lodging        |       | x       | \$632.00  |
| TITLE   | SPONSOR  | DATES                        |                          | Transportation |       | x       | 1390.75   |
| Associate Administrator, Office of Citizen Services and Innovative Technologies (X)     | The Government of Mexico   |                              |                          | Meals          |       | x       | 242.00    |
|   | DATES: 7/11/11 - 7/13/11   | 7/10/11 - 7/14/11            | The Government of Mexico | Total          |       |         | \$2264.75 |

| TRAVELER<br>(Name/Title)  | EVENT  | LOCATION AND<br>TRAVEL DATES | BENEFITS ACCEPTED |                |       |         |           |
|---|--|------------------------------|-------------------|----------------|-------|---------|-----------|
|   | DESCRIPTION/SPONSOR/DATES  |                              | SOURCE            | DESCRIPTION    | CHECK | IN-KIND | AMOUNT    |
| NAME  | DESCRIPTION  | LOCATION                     |                   |                |       |         |           |
| McClure, David  | American Bar Association (ABA)<br>Annual Meeting - Federal Cloud<br>Computing Initiative | Toronto, Canada              |                   | Conference Fee |       | x       | \$150.00  |
| TITLE   | SPONSOR  | DATES                        |                   | Lodging        |       | x       | 827.49    |
| Associate Administrator, Office of<br>Citizen Services and Innovative<br>Technologies (X) | ABA  |                              |                   | Meals          |       | x       | 50.00     |
|   | DATES: 8/5/11  | 8/5/11                       | AB                | Total          |       | x       | \$1027.49 |
| NAME  | DESCRIPTION  | LOCATION                     |                   |                |       |         |           |
| Kampschroer, Kevin  | International Society of Sustainability<br>Professionals (ISSP) Conference               | Portland, OR                 |                   | Conference Fee |       | x       | \$450.00  |
| TITLE   | SPONSOR  | DATES                        |                   | Lodging        |       | x       | \$358.88  |
| Director, Federal High Performance<br>Green Buildings                                     | ISSP   |                              |                   | Meals          |       | x       | \$60.00   |
|   | DATES: 9/22/11 - 9/23/11   | 9/21/11 - 9/22/11            | ISSP              | Total          |       |         | \$868.88  |
| NAME  | DESCRIPTION  | LOCATION                     |                   |                |       |         |           |
| TITLE   | SPONSOR  | DATES                        |                   |                |       |         |           |
|   | DATES:   |                              |                   |                |       |         |           |
| NAME  | DESCRIPTION  | LOCATION                     |                   |                |       |         |           |
| TITLE   | SPONSOR  | DATES                        |                   |                |       |         |           |
|   | DATES:   |                              |                   |                |       |         |           |
| NAME  | DESCRIPTION  | LOCATION                     |                   |                |       |         |           |
| TITLE   | SPONSOR  | DATES                        |                   |                |       |         |           |
|   | DATES:   |                              |                   |                |       |         |           |