

**SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE**

Form Approval No.:  
0416-GSA-SA

PAGE 1 OF PAGES

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

|  |                                     |   |   |
|--|-------------------------------------|---|---|
| REPORTING DEPARTMENT OR AGENCY<br><br>U.S. Embassy Bishkek | REPORTING PERIOD                    |   |   |
|  | OCTOBER 1 - MARCH 31 (Year)<br>2011 | <input checked="" type="checkbox"/> APRIL 1 - SEPTEMBER 30 (Year) | <input checked="" type="checkbox"/> NEGATIVE REPORT |

| TRAVELER<br>(Name/Title)            | EVENT<br>DESCRIPTION/SPONSOR/DATES                                    | LOCATION AND<br>TRAVEL DATES      | BENEFITS ACCEPTED                        |                    |       |         |        |       |
|-------------------------------------|---|-----------------------------------|--|--------------------|-------|---------|--------|-------|
|                                     |   |                                   | SOURCE                                   | DESCRIPTION        | CHECK | IN-KIND | AMOUNT |       |
| EXAMPLES<br>John Smith<br>Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel              |       |         | X      | \$280 |
|                                     |   |                                   |  | Air Transportation |       |         |        | 825   |
|                                     |   |                                   |  | Meals              |       |         | X      | 120   |
| Joyce Smith<br>Spouse of Secretary  | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Air Transportation |       |         | X      | \$825 |
|                                     |   |                                   |  | Meals              |       |         |        | 120   |
| NAME                                | DESCRIPTION   | LOCATION                          |  |                    |       |         |        | \$    |
| Negative Report per STATE 024139    | NON-FEDERAL FUNDING OF OFFICIAL TRAVEL (31 U.S.C. 1353) REPORT        | U.S. Embassy Bishkek              |  |                    |       |         |        | \$    |
| TITLE                               | SPONSOR   | DATES                             |  |                    |       |         |        | \$    |
|                                     | DATES:  |                                   |  |                    |       |         |        | \$    |
| NAME                                | DESCRIPTION   | LOCATION                          |  |                    |       |         |        | \$    |
|                                     |   |                                   |  |                    |       |         |        | \$    |
| TITLE                               | SPONSOR   | DATES                             |  |                    |       |         |        | \$    |
|                                     | DATES:  |                                   |  |                    |       |         |        | \$    |
| NAME                                | DESCRIPTION   | LOCATION                          |  |                    |       |         |        | \$    |
|                                     |   |                                   |  |                    |       |         |        | \$    |
| TITLE                               | SPONSOR   | DATES                             |  |                    |       |         |        | \$    |
|                                     | DATES:  |                                   |  |                    |       |         |        | \$    |
| NAME                                | DESCRIPTION   | LOCATION                          |  |                    |       |         |        | \$    |
|                                     |   |                                   |  |                    |       |         |        | \$    |
| TITLE                               | SPONSOR   | DATES                             |  |                    |       |         |        | \$    |
|                                     | DATES:  |                                   |  |                    |       |         |        | \$    |