

| SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE   |   |       |                                   | Form Approval No.: 0416-GSA-SA                |                                | 1                             | 1               |           |
|--|---|-------|-----------------------------------|---|--------------------------------|-------------------------------|-----------------|-----------|
| This report implements 31 U.S.C. 1353. It does not supercede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1. |   |       |                                   |   |                                |                               |                 |           |
| REPORTING DEPARTMENT OR AGENCY   |   |       |                                   | REPORTING PERIOD                              |                                |                               |                 |           |
| Embassy of Riga, Latvia  |   |       |                                   | X   | October 1, 2016-March 31, 2017 | APRIL 1 - SEPTEMBER 30 (Year) | NEGATIVE REPORT |           |
| TRAVELER<br>(Name/Title)   | EVENT   |       | LOCATION AND<br>TRAVEL DATES      | SOURCE  | BENEFITS ACCEPTED              |                               |                 |           |
|  | DESCRIPTION/SPONSOR/DATES   |       |                                   |   | DESCRIPTION                    | CHECK                         | IN-KIND         | AMOUNT    |
| EXAMPLES<br>John Smith<br>Secretary  | Conference on Asia-Pacific Relations<br>sponsored by Asia-Pacific Forum |       | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Association | Hotel                          |                               | X               | \$280     |
|  | .....   |       | .....                             | .....   | Air Transportation             | X                             | X               | 825       |
| Joyce Smith<br>Spouse of Secretary   | Conference on Asia-Pacific Relations<br>sponsored by Asia-Pacific Forum |       | San Francisco, CA<br>8/11 - 13/93 | Asia-Pacific Forum<br>Pacific Rim Association | Meals                          |                               |                 | 120       |
|  | .....   |       | .....                             | .....   | Air Transportation             | X                             |                 | \$825     |
| .....  |   | ..... | .....                             | .....   | Meals                          |                               | X               | 120       |
| NAME   | DESCRIPTION   |       | LOCATION                          | Economic and Business<br>Affairs Bureau       |                                |                               |                 |           |
| Guntars Vicmanis   | CES Show  |       | Las Vegas, CA                     |   | Transportation                 | x                             |                 | \$2309.57 |
|  |   |       |                                   |   | Hotel                          | x                             |                 | \$60.00   |
| TITLE  | SPONSOR   |       | DATES                             |   | Meals                          | x                             |                 | \$480     |
| Economic Specialist  | BFIF  |       | 1/4-1/11, 2017                    |   |                                |                               |                 |           |
|  |   |       |                                   |   |                                |                               |                 |           |
| NAME   | DESCRIPTION   |       | LOCATION                          |   |                                |                               |                 |           |
|  |   |       |                                   |   |                                |                               |                 |           |
| TITLE  | SPONSOR   |       | DATES                             |   |                                |                               |                 |           |
|  |   |       |                                   |   |                                |                               |                 |           |
|  | DATES:  |       |                                   |   |                                |                               |                 |           |
| NAME   | DESCRIPTION   |       | LOCATION                          |   |                                |                               |                 |           |
|  |   |       |                                   |   |                                |                               |                 |           |
| TITLE  | SPONSOR   |       | DATES                             |   |                                |                               |                 |           |
|  |   |       |                                   |   |                                |                               |                 |           |
|  | DATES:  |       |                                   |   |                                |                               |                 |           |