| SEMIANNUAL REPO              | JRCE Form Approval No.: 0416-GSA-SA 1 1  |   |  |  |                        | 1         |            |            |
|------------------------------|--|---|--|--|------------------------|-----------|------------|------------|
|                              | does not supercede other reports that may have to be file  | d when travel or travel expenses                                      |  |  | d policies, see        | 41 CFR pa | art 304-1. |            |
| REPORTING DEPARTMENT OR AGEN | CY   |   | REPORTI  | NG PERIOD  |                        |           |            |            |
| U.S Embassy Rangoon          |  | October 2012 - March 2013   |  | NEGATIVE REPORT  |                        |           |            | ORT        |
| TRAVELER                     | EVENT  | LOCATION AND  |  |  | S ACCEPTED             |           |            |            |
| (Name/Title)                 | DESCRIPTION/SPONSOR/DATES  | TRAVEL DATES  | SOURCE   |  | RIPTION                | CHECK     | IN-KIND    | AMOUNT     |
| NAME<br>Derek Mitchell       | DESCRIPTION  To discuss violence happened in Rakhine State, efforts to restore security and humanitarian access and assistance. (Travelled with USAID Mission Director, Chris Milligan.) | Rakhine State ( Sittwe,<br>Pauktaw, Kyauk Phyu,<br>Myebon and Minbya) | Ministry of Boarder Affairs, The                               |  |                        |           |            | \$500.00   |
| TITLE                        | SPONSOR  | DATES   | Republic of Union of Myanmar.                                  |  |                        |           |            |            |
| Chief of Mission             | Ministry of Boarder Affairs, The Republic of the Union of Myamar.  | November 01 - 03_2013   |  |  |                        |           |            |            |
| NAME                         | DATES:November 01 - 03_2013<br>DESCRIPTION   | LOCATION  |  | A : T  |                        | -         |            |            |
| Nang Khin Lay Nge            | LES from P/E section, accompanied Ambassador to support the visit.   | Rakhine State ( Sittwe,<br>Pauktaw, Kyauk Phyu,<br>Myebon and Minbya) | Ministry of Boarder Affairs, The Republic of Union of Myanmar. | Air Transpor<br>owned Helic<br>Pauktaw, Ky<br>Myebon & M | copter to<br>auk Phyu, |           |            | \$500.00   |
|                              |  |   |  |  |                        |           |            |            |
| TITLE                        | SPONSOR  | DATES   |  |  |                        |           |            |            |
| Program Management Assistant | Ministry of Boarder Affairs, The Republic of the Union of Myamar.  | November 01 - 03_2013   |  |  |                        |           |            |            |
|                              | DATES:November 01 - 03_2013  |   |  |  |                        |           |            |            |
| NAME                         | DESCRIPTION To join US-ASEAN Business Council Ambassador's Tour, an effort to build understanding and opportunity to provide an  | LOCATION  |  | Air Fare   |                        |           |            | \$8,000.00 |
| Derek Mitchell               | up-to-date, balanced assessment of business<br>and economic conditions in Asean. Meetings<br>with city businesses leaders, local<br>government officials, students, academics            | New York, Washington D.C and Honolulu                                 | US-ASEAN Business Council,<br>1101 17th Street, NW Suite 411,  | Meal   |                        |           |            | \$700.00   |
| TITLE                        | and media<br>SPONSOR   | DATES   | Washington, DC 20036.  |  |                        | 1         |            |            |
| Chief of Mission             | US-ASEAN Business Council  | November 24 - December 06_2013  |  | Accommoda  | ation                  |           |            | \$1,250.00 |
|                              | DATES:November 24 - December 06_2013   |   |  |  |                        |           |            |            |
| NAME                         | DESCRIPTION  | LOCATION  |  |  |                        |           |            |            |
|                              |  |   | <u></u>  |  |                        |           |            |            |
| NTLE                         | SPONSOR  | DATES   |  |  |                        |           |            |            |
|                              |  |   |  |  |                        |           |            |            |
|                              | DATES:   | 1   |  |  |                        | 1         |            |            |